

**FILE**

MAY 03 2006

**NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

DEAN HELLER  
SECRETARY OF STATE

06 FICAN 39

76

NAME John E. Carpenter LENGTH OF RESIDENCE IN NEVADA \_\_\_\_\_  
MAILING ADDRESS 1091 Northway LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO \_\_\_\_\_  
CITY, STATE, ZIP Elko, NV 89801 VOTE [per NRS 281.571(1)(a)] 49  
TELEPHONE 775-738-9861 E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office       | Elected (E) or<br>Appointed (A) | Annual<br>Compensation | Term or<br>Date Appointed | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) | CANDIDATE<br>(no later than<br>the 10 <sup>th</sup> day<br>after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.561(1)(a) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days)<br>NRS<br>281.559(1)(a) |
|---------------------|---------------------------------|------------------------|---------------------------|--|--|--|
| <u>Assembly #33</u> |                                 | \$ _____               |                           | <input type="checkbox"/>   | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   |
|                     |                                 | \$ _____               |                           | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
|                     |                                 | \$ _____               |                           | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|   | Self                     | Household<br>Member                 |
|---|--------------------------|-------------------------------------|
| <u>Cameron West</u>                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Ranchers Realty</u>                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>J.E. Enterprises</u>                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Northside Mmms</u>                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u><del>John E. Carpenter</del> Carpenter Ranch</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|       | Self                     | Household<br>Member      |
|-------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|      | Self                     | Household Member         |
|------|--------------------------|--------------------------|
| N.A. | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location               | Particular Use            |
|---------------------------------|---------------------------|
| 673 Lemanon                     | R.V. Park - Ranch Realty  |
| Spencer Rd                      | restaurant - Ranch Realty |
| 1420 2nd St, City, Nevada       | more Ranch offices        |
| located in Elko and W.P. County | My E. Exchange            |
|                                 | Dispute - Ranch Realty    |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------|---------------|
| N.A.  | \$            |
|       | \$            |
|       | \$            |
|       | \$            |
|       | \$            |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: May 3, 06 Signature: John E. Carpenter